### STUDENT HEALTH CENTER VILLANOVA UNIVERSITY

#### **CHECK LIST**

This health record must be COMPLETELY filled out and submitted to the Student Health Center by July 1st. All students must submit a copy of this health record to the Student Health Center even if they are required to submit their health record to the Athletic Department, the Nursing School or ROTC programs.

Please make **two additional copies** of your health record forms: One for your records at home and one for you to keep in your possession at school in the event you participate in intramural or club sport activities. **DO NOT SEND THE TWO ADDITIONAL COPIES TO THE STUDENT HEALTH CENTER** 

| Completed Health Record: Medical History, Medications, Allergies.   |
|---|
| Required immunizations documented on Villanova Health Record.   |
| Tuberculosis screening: (PPD/Mantoux) – date and results (within the last 365 days) <u>OR</u> Quantiferon Gold TB test date required <u>OR</u> low risk assessment. |
| A second Meningitis (Men ACWY) vaccination is required if you received your first shot before the age of 16.  |
| Dates of Meningitis B (Bexsero or Trumenba)   |
| Date/s of COVID-19 vaccine  |
| Documented physical exam within 365 days <b>prior to the start of incoming freshmen orientation.</b>  |
| <b>Two</b> additional copies of the Student Health Record. One for your records at home and one for you to keep in your possession at school.                       |
| Bring a copy of your insurance card to school in case of an emergency requiring hospitalization, x-ray, etc.  |

PLEASE SEND THE HEALTH RECORD IN AS ONE COMPLETE PACKET.

FAILURE TO SUBMIT A COMPLETED HEALTH RECORD TO THE HEALTH CENTER WILL RESULT IN THE INABILITY OF THE STUDENT TO REGISTER FOR SECOND SEMESTER CLASSES.

### STUDENT HEALTH CENTER VILLANOVA UNIVERSITY

800 Lancaster Avenue • Villanova, PA 19085-1699 Phone: (610) 519-4070 • Fax: (610) 519-4047

## \*\*COMPLETED FORMS DUE BACK TO THE HEALTH CENTER BY JULY 1<sup>st</sup> Failure to submit a completed Health Record will result in the inability to register for 2<sup>nd</sup> semester classes.

Once your physician has completed and signed pages 4, 5, and 6 the form may be uploaded to your patient portal at Villanova.medicatconnect.com, fax to 610.519.4047 or mail to the address above.

| CONTACT INFORMATION   |                      |             |                |                 |  |  |
|---|----------------------|-------------|----------------|-----------------|--|--|
| Name:   |                      |             |                |                 |  |  |
|   | Last                 |             | First          | Middle          |  |  |
| Student ID:   |                      |             | Date of Birth: |                 |  |  |
| College you are entering:   |                      |             | Class of:      |                 |  |  |
| Gender:   |                      | Entr        | ance Date:     |                 |  |  |
| Home Address:   |                      |             |                |                 |  |  |
|   | Number               | Street      |                |                 |  |  |
|   | City                 | 04-4-       | Zip Code       | Country         |  |  |
| Homo Phono:   | •                    |             |                | •               |  |  |
| Home Phone:   |                      | ii Filolie. |                |                 |  |  |
| Email Address:  |                      |             |                |                 |  |  |
| Parent's Email Address:   |                      |             |                |                 |  |  |
|   |                      |             |                |                 |  |  |
|   |                      |             |                |                 |  |  |
|   |                      |             |                |                 |  |  |
| Please list up to three people who  | om we can contact in | case of e   | mergency:      |                 |  |  |
| Name  | Relationshi          | р           | Home phone     | Work/cell phone |  |  |
|   |                      |             |                |                 |  |  |
|   |                      |             |                |                 |  |  |
|   |                      |             |                |                 |  |  |
| ALLERGIES   |                      | <b>I</b>    |                |                 |  |  |
| Do you have any allergies to the  | following?           | Food        | s Latex        | Medications     |  |  |
|   |                      |             |                |                 |  |  |
| Please specify:   |                      |             |                |                 |  |  |
| Will you be receiving allergy injections at the Student Health Center?  Yes  No |                      |             |                |                 |  |  |

| MEDICAL HISTORY  |  |                                     |   |                                 |   |  |  |
|--|--|-------------------------------------|---|---------------------------------|---|--|--|
| Indicate below if you have ever experienced any of these problems, please circle "Yes."  If you are currently experiencing any of these problems, please circle "Currently." |  |                                     |   |                                 |   |  |  |
| EYE  |  |                                     | URINARY   |                                 |   |  |  |
| Corrective Lenses/C<br>Other Problems<br>Other<br>Remarks  | Contacts Yes<br>Yes                    | Currently<br>Currently              | Kidney Stones Urinary Tract Infect Other Remarks      | Yes<br>ions Yes                 | Currently<br>Currently  |  |  |
| ENT  |  |                                     | MUSCULOSKELETA  | AL                              |   |  |  |
| Ear Problems<br>Other  | Yes                                    | Currently                           | Back Problems<br>Disease or Injury of                 | Yes                             | Currently<br>Currently  |  |  |
| HEART DISEASE  |  |                                     |   |                                 |   |  |  |
| High Blood Pressure<br>Palpitations<br>Heart Murmur<br>Other<br>Remarks  | e Yes<br>Yes<br>Yes                    | Currently<br>Currently<br>Currently | HEMATOLOGICAL/ Anemia Cancer Other Remarks            | ONCOLOGICAL Yes Yes             | Currently<br>Currently  |  |  |
| RESPIRATORY  |  |                                     | NEUROLOGICAL/PS                                       | SYCHOLOGICAL                    |   |  |  |
| Shortness of Breath<br>Asthma<br>Bronchitis<br>Other   | Yes<br>Yes<br>Yes                      |                                     | Seizures Headaches Depression Anxiety Eating Disorder | Yes<br>Yes<br>Yes<br>Yes<br>Yes | Currently<br>Currently<br>Currently<br>Currently<br>Currently |  |  |
| ABDOMINAL  |  |                                     |   |                                 |   |  |  |
|  |  |                                     | GYNECOLOGICAL<br>Irregular Periods<br>Severe Cramps   | Yes<br>Yes                      | Currently<br>Currently  |  |  |
| ENDOCRINE  |  |                                     | Ovarian Cyst Other                                    | Yes                             | Currently   |  |  |
| Diabetes<br>Thyroid<br>Other   | Yes<br>Yes                             | Currently<br>Currently              | Remarks   |                                 |   |  |  |
| Remarks  |  |                                     |   |                                 |   |  |  |
| <b>FAMILY HISTOI</b>   | RY - Circle all that a                 | pply                                |   |                                 |   |  |  |
|  | Mother                                 |                                     |   | Father                          |   |  |  |
| Living Deceased<br>Diabetes  | High Blood Pressure<br>Thyroid Disease | Heart Disease<br>Cancer             | Living Deceased<br>Diabetes                           |                                 | Heart Disease<br>Cancer                                       |  |  |
| Other (specify):   |  |                                     | Other (specify):                                      |                                 |   |  |  |

Student ID #:

Name:

Occupation:

Occupation:

| Name: | Student ID #: |  |  |  |  |
|-------|---------------|--|--|--|--|
|       |               |  |  |  |  |
|       |               |  |  |  |  |

| VACCINE   | DAT | E (MI | M/DD/YY) | DAT  | E (N      | IM/DD/YY                         | <b>(</b> )           |
|---|-----|-------|----------|------|-----------|----------------------------------|----------------------|
| MENINGOCOCCAL MEN ACWY CIRCLE: Menactra/Menveo                  |     | 1     | 1        | DATE | MUST      | BE ON OR A                       | AFTER AGE 16         |
| SEROGROUP B MENINGOCOCCAL<br>CIRCLE: Bexsero/Trumenba           | #1  | /     | 1        | #2   | 1 1       | #3 (If appl                      | licable) / /         |
| TETANUS TDAP (Required within last 10 years)                    |     | 1     | 1        |      |           |                                  |                      |
| HEP B SERIES  | #1  | 1     | 1        | #2   | 1         | / #3                             | 1 1                  |
| MMR SERIES  | #1  | 1     | 1        | #2   | 1         | 1                                |                      |
| OR  |     |       |          |      |           |                                  |                      |
| MEASLES   | #1  | 1     | 1        | #2   | 1         | 1                                |                      |
| MUMPS   | #1  | 1     | 1        | #2   | 1         | 1                                |                      |
| RUBELLA   | #1  | 1     | 1        | #2   | 1         | 1                                |                      |
| POLIO VACCINE – IPV/OPV (Last date of completed primary series) |     | 1     | 1        |      |           |                                  |                      |
| MUST HAVE TWO VACCINES<br>VARICELLA #1                          | #1  | 1     | 1        | #2   | 1         | 1                                |                      |
| OR  |     |       |          |      |           |                                  |                      |
| TUBERCULOSIS SCREENING - MANTOUX /PPD (within past 365 days)    |     | 1     | /        |      | ult is po | YES mm sitive, a Quais required. | NO<br>antiferon Gold |
| OR  |     | ,     | 1        | 1000 | , ou (O31 | io roquirou.                     |                      |
| QUANTIFERON GOLD  |     | 1     | 1        | RESU | LTS:      |                                  |                      |
| OR  |     |       |          |      |           |                                  |                      |
| LOW RISK TESTING NOT INDICATED                                  |     | 1     | 1        |      |           |                                  |                      |

| NAME:   | STUDENT ID #: |
|---------|---------------|
| NAIVIE: | 510DENTID #:  |

# STUDENT HEALTH CENTER VILLANOVA UNIVERSITY COVID-19 VACCINE

## COVID-19 PRIMARY SERIES REQUIRED

| VACCINE           | DATE<br>(MM/DD/YY) |   |   |    | DATE<br>M/DD/YY) |   |  |
|-------------------|--------------------|---|---|----|------------------|---|--|
| MODERNA           | #1                 | I | I | #2 | 1                | 1 |  |
| PFIZER            | #1                 | I | I | #2 | I                | I |  |
| JOHNSON & JOHNSON | #1                 | 1 | I |    |                  |   |  |
| OTHER:            | #1                 | I | I | #2 | I                | ı |  |

### COVID-19 BOOSTER RECOMMENDED

| VACCINE | DATE<br>(MM/DD/YY) | DATE<br>(MM/DD/YY) |
|---------|--------------------|--------------------|
| MODERNA | 1 1                | 1 1                |
| PFIZER  | 1 1                | 1 1                |
| OTHER:  | 1 1                | 1 1                |

| NAME: | STUDENT ID #: |  |
|-------|---------------|--|
|       | 010061111011. |  |

# STUDENT HEALTH CENTER VILLANOVA UNIVERSITY NON-REQUIRED IMMUNIZATION RECORD

| VACCINE           | DATE (MM/DD/YY) |
|-------------------|-----------------|
| BCG               | 1 1             |
| HEP A #1          | / /             |
| HEP A #2          | 1 1             |
| HPV #1 (GARDASIL) | 1 1             |
| HPV #2 (GARDASIL) |                 |
| HPV #3 (GARDASIL) | / /             |
| TYPHOID           | 1 1             |
| YELLOW FEVER      | / /             |

### STUDENT HEALTH CENTER VILLANOVA UNIVERSITY CLINICIAN'S FORM

800 Lancaster Avenue • Villanova, PA 19085-1699 Phone: (610) 519-4070 • Fax: (610) 519-4047

| Patient's Name:                         |                  |                        |   |                              |
|---|------------------|------------------------|---|------------------------------|
| TO THE EXA                              | MINING CL        | INICIAN                |   |                              |
| Please re                               | eview the pation | ent's history, complet | e the clinician's form and comment on a | III positive answers.        |
| ВР                                      | 1                | Height                 | Weight                                  |                              |
| Physical Exar                           | n:               |                        |   |                              |
| Eyes                                    | WNL              | Remarks:               |   |                              |
| Ears                                    | WNL              | Remarks:               |   |                              |
| Nose                                    | WNL              | Remarks:               |   |                              |
| Throat                                  | WNL              | Remarks:               |   |                              |
| Neck                                    | WNL              | Remarks:               |   |                              |
| Lungs                                   | WNL              | Remarks:               |   |                              |
| Heart                                   | WNL              | Remarks:               |   |                              |
| Abdomen                                 | WNL              | Remarks:               |   |                              |
| Lymph glands                            | WNL              | Remarks:               |   |                              |
| G.U.                                    | WNL              | Remarks:               |   |                              |
| Skin                                    | WNL              | Remarks:               |   |                              |
| Neuro                                   | WNL              | Remarks:               |   |                              |
| Musculoskeletal                         | WNL              | Remarks:               |   |                              |
| CURRENT N                               | MEDICATIO        | NS: (REQUIRE           | D)                                      |                              |
|   |                  |                        |   |                              |
| Is this patier                          |                  | ly qualified to p      | articipate in intercollegiate, i        | intramural or club<br>Yes No |
| Clinician's Signature                   |                  |                        | Date exam was completed _               |                              |
| Clinician's Printed                     |                  |                        |   |                              |
| Clinician's Address Clinician's Phone # |                  |                        | <br>Fax #                               |                              |

### **Villanova University Health Center**

#### AUTHORIZATION FOR THE RELEASE OF MEDICAL INFORMATION

Pennsylvania state law (specifically 35 p.s. Section 10101) requires any minor who is eighteen (18) years of age or older, or has graduated from high school, or has married, or has been pregnant, may give effective consent to medical, dental and health services for himself or herself, and the consent of no other person shall be necessary.

I hereby consent to and authorize the health center to release information about my medical condition to my parents/legal guardian.

#### **Purpose of the Disclosure:**

The information may be released in order to keep my parents/legal guardians informed about my general health and medical condition.

I authorize disclosure to my parents/legal guardians of all information contained in my medical records. **My authorization may be revoked at any time.** 

| Signature    |  |  |
|--------------|--|--|
| Printed Name |  |  |
| Student ID#  |  |  |
| Date         |  |  |
|              |  |  |

The Student Health Center does not bill insurance companies. We do request that you send front and back copies of insurance and prescription cards with the health record. This information will be kept on file for emergency use only (i.e. emergency room visit or hospitalization).

Form revised: 4-22-2022