THE ETHICS OF ST. AUGUSTINE

Vol. 3

Edition

William S. Babcock

Edited by

Susan T. Nicoloson

Abortion and the Roman Catholic Church

James Johnson and David Smith

Edited by

of Paul Ramsey

Love and Society: Essays in the Ethics

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THE ELEMENTS OF ST. AUGUSTINE'S JUST
WAR THEORY

John Langen, S.T.

1966

War's Mean and Intention (994): 57-225

1993

Adventures of Ideas: New York: The Macmillan Company

1986

Sociation London: N.B.,

1985


1983

The Ethics of St. Augustine

168
The Elements of SI. Augustine, Just War Theory

Just war theory, to present the elements of this position as

**Religious Authority of War**

These elements in current just war debates...
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The Elements of St. Augustine's Just War Theory

The Just War Theory is based on the principles of justice and the interests of the individual. This includes the right of nations to protect their rights and the right of individuals to protect their own rights. The Just War Theory is based on the idea that war is justified only when there is a just cause, when the war is necessary to prevent a greater evil, and when the means used are proportionate to the end sought.

138 (11):

Food is a natural resource that must be protected. Any use of food without the consent of the person to whom it belongs is considered theft. This includes the use of food for personal gain or the use of food to harm others.

139 (11):

The Just War Theory is based on the idea that war is justified only when there is a just cause, when the war is necessary to prevent a greater evil, and when the means used are proportionate to the end sought.

Part of the attention of the primitive model of war for Augustine is that it will be strengthened by the enemy.

The Just War Theory is based on the idea that war is justified only when there is a just cause, when the war is necessary to prevent a greater evil, and when the means used are proportionate to the end sought.

We can see most of these elements in work in two important letters of St. Augustine, which do not figure in the text we have been examining.

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The Elements of 51. Augustinian Just War Theory

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The Ethics of 51. Augustinian

The preservation of order and the avoidance of disorder is strongly emphasized. The community's arguments which work with the categories of modern political theory and moral philosophy and which address a pluralistic and

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The Elements of Sl. Augustine's Just War Theory

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The Elements of St. Augustine's Just War Theory

Chapter 1: The Foundation of Just War Theory

Augustine's theory of just war is based on the need to protect and promote the common good. He argued that war is justified when it is necessary to defend the church, to protect the innocent, or to prevent greater evil. Augustine's theory also emphasized the importance of proportionality, meaning that the benefits of war must outweigh the costs.

Chapter 2: Just War and Church Authority

Augustine believed that the church has a role to play in deciding whether war is justifiable. He argued that the church should only support war that is justifiable according to divine law. This means that the church must consider whether war is necessary and whether the ends justify the means.

Chapter 3: Just War and Moral Responsibility

Augustine's theory of just war also emphasizes the importance of moral responsibility. He argued that those who take up arms in just war must ensure that they are not acting in a way that violates divine law. This means that they must act justly and responsibly, and that they must consider the consequences of their actions.

Chapter 4: Just War and the State

Augustine's theory of just war also considers the role of the state in deciding whether war is justifiable. He argued that the state has a duty to protect the innocent and to prevent greater evil. However, he also emphasized the importance of proportionality, meaning that the state must consider whether the benefits of war outweigh the costs.

Chapter 5: Just War and Modern War

Augustine's theory of just war has been applied to modern war in various ways. Some scholars argue that his theory is still relevant today, while others argue that it is outdated. Regardless, Augustine's theory of just war provides a framework for understanding the moral implications of war and for evaluating whether war is justifiable.
The Elements of 51st August, Just War Theory

The first is political and in one sense perpetual. The second is moral, and is liable to modification and change. The third is legal. It is the form in which the law of nations takes effect on the individual. The fourth is ecclesiastical. It is the form in which the state takes effect on the individual. The fifth is intellectual. It is the form in which the mind of man takes effect on the individual.

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A general comparison of the contents of the different definitions can be drawn from the Elements of 51st August, Just War Theory.
The Elements of 51 August's Just War Theory

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