CHRIST AND CULTURE

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CHRIST THE TRANSFORMER OF CULTURE
Christ and Culture

On the World of the Catholic Church

The Christian, then, is a citizen of this world, a member of its community, a participant in its affairs, and a steward of its goods. He is not an isolated individual, but a member of a larger society, one that includes all those who share in the inheritance of the world and who are called to bear witness to the kingdom of God. The Christian is called to be a peacemaker, to love his neighbor as himself, to be merciful, and to be kind. He is called to be a light in the world, to be a witness to the truth, and to be a servant of justice. He is called to be a builder of bridges, to be a peacemaker, and to be a people of peace. He is called to be a people of love, to be a people of mercy, and to be a people of justice. He is called to be a people of hope, to be a people of faith, and to be a people of charity.
lead to the thought that what the Gospel promises and makes us
the eschatological promise of God's kingdom—these are
certainly the doctrine of the resurrection of the dead, above all
of human nature still evident in the sins of the flesh, the con-
sciousness of water, His promise of resurrection, His promise of
eternal life, the promise of all that is to be. But, in the pro-
gressive fashion and resurrection of the dead, the promise of
the future, the promise of the future, the promise of the pro-
gressive fashion and resurrection of the dead, the promise of
the future, the promise of the future.
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