



VILLANOVA
UNIVERSITY

MASS OF THE LORD'S SUPPER

April 1, 2021

The Rev. Peter M. Donohue, OSA
President

PRELUDE

Tantum Ergo

*Therefore, we before Him bending
This great sacrament revere:
Types and shadows have their ending
For the newer rite is here;
Faith our outward sense befriending
Makes our inward vision clear.*

*Glory let us give and blessing
To the Father and the Son,
Honor, might and praise addressing
While eternal ages run.
Ever too His love confessing
Who from both with both is One.*

Brilla

*Who will guide me, who will tell me which road to follow? Who will I
follow to not fall? I will not fear, I will not hesitate to find the true light,
the light that shines forever: the light, the light of Jesus.*

*Shine, Jesus, shine in my life; fill my heart with your light.
Open my blinded eyes that I might see your light.*

*Oh, to see his face, to see his splendor, to look into his eyes, to contemplate
his love, to be filled with strength in the darkness, and in faith to see the
light of Jesus.*

Mandatum

*I give you a new commandment,
That you love one another as I have loved you.*

ENTRANCE

Glory in the Cross

We should glory in the cross of our Lord Jesus Christ, for he is our salvation, our life and resurrection; through him we are saved and made free.

Sing, my tongue, the hymn of glory; of the final conflict sing. Shout the triumph of the victim; far and wide the echoes ring: Jesus Christ, the world's salvation, from the cross now reigns as King.

Tell how, when at length the fullness of the holy time had come, Christ was sent, the world's Creator, from the Father's heavenly home, and was found among us dwelling, offspring of the Virgin's womb.

With the thirty years now ended, which on earth he willed to see, willingly he meets his passion, born to set his people free; on the cross the Lamb is lifted, there the sacrifice to be.

KYRIE

<i>Kyrie eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie eleison.</i>	<i>Lord, have mercy.</i>

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you. We give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Ex 12:1-8, 11-14

A Reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt,

“This month shall stand at the head of your calendar;

you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,

it shall join the nearest household in procuring one
and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,

and then, with the whole assembly of Israel present,

it shall be slaughtered during the evening twilight.

They shall take some of its blood

and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,

striking down every firstborn of the land, both man and beast,

and executing judgment on all the gods of Egypt—I, the LORD!

But the blood will mark the houses where you are.

Seeing the blood, I will pass over you;

thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,

which all your generations shall celebrate

with pilgrimage to the LORD, as a perpetual institution.”

Lector: The Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 116:12-13, 15-16bc, 17-18

Our blessing cup is a communion with the blood of Christ.

How shall I make a return to the LORD

for all the good he has done for me?

The cup of salvation I will take up,

and I will call upon the name of the LORD.

Precious in the eyes of the LORD

is the death of his faithful ones.

I am your servant, the son of your handmaid;

you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,

and I will call upon the name of the LORD.

My vows to the LORD I will pay

in the presence of all his people.

SECOND READING

1 Cor 11:23-26

A Reading from the First Letter of St. Paul to the Corinthians

Brothers and sisters:

I received from the Lord what I also handed on to you,

that the Lord Jesus, on the night he was handed over,

took bread, and, after he had given thanks,

broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying,

"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,

you proclaim the death of the Lord until he comes.

Lector: The Word of the Lord.

All: Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Praise and honor to you, O Lord Jesus Christ.

Presider: A Reading from the Holy Gospel according to John.

All: Glory to You, O Lord.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,

fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him,

"Master, are you going to wash my feet?"

Jesus answered and said to him,

"What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him,

"Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,

"Master, then not only my feet, but my hands and head as well."

Jesus said to him,

"Whoever has bathed has no need except to have his feet washed, for he is clean all over;

so you are clean, but not all."

For he knew who would betray him;

for this reason, he said, "Not all of you are clean."

So when he had washed their feet

and put his garments back on and reclined at table again,

he said to them, "Do you realize what I have done for you?

You call me 'teacher' and 'master,' and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet.

I have given you a model to follow,
so that as I have done for you, you should also do.”

Presider: The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

HOMILY

OFFERTORY

Ubi Caritas

Where charity and love are, God is there. The love of Christ has brought us into one. Let us exult and be joyful, let us fear and let us love the living God. And with a sincere heart, let us love each other.

PREPARATION OF THE GIFTS AND ALTAR INVITATION TO PRAYER

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of God’s name, for our good and the good of all his holy church.

PREFACE DIALOGUE

Presider: The Lord be with you.

All: And with your spirit.

Presider: Lift up your hearts.

All: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right and just.

EUCCHARISTIC ACCLAMATIONS

Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

*When we eat this bread and drink this cup,
we proclaim your death, O Lord, until you come again.*

Great Amen

Amen.

Lamb of God

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

FRACTION RITE

Presider: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION

Gift of Finest Wheat

*You satisfy the hungry heart
With gift of finest wheat;
Come give to us, O Saving Lord,
The Bread of Life to eat.*

*As when the shepherd calls his sheep,
They know and heed his voice;
So when you call your family Lord,
They follow and rejoice.*

*With joyful lips, we sing to you
Our praise and gratitude,
That you should count us worthy, Lord,
To share this Heavenly food.*

*Is not the cup we bless and share
The blood of Christ outpoured?
Does not one cup, one loaf, declare
Our Oneness in the Lord?*

POST-COMMUNION

I Come with Joy

*I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.*

*I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.*

*As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.*

*The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.*

PROCESSION TO THE ALTAR OF REPOSE

Pange lingua

*Tell, my tongue, the mystery of the glorious Body and of the precious
Blood, which, for the price of the world, the fruit of a noble Womb, the
King of the Nations poured forth.*

*Down in adoration falling, this great sacrament we hail; over ancient forms
of worship newer rites of grace prevail; faith will tell us Christ is present,
when our human senses fail.*

*To the everlasting Father, and the Son who made us free, and the Spirit,
God proceeding from them each eternally, be salvation, honor, blessing,
might and endless majesty.*

AT THE ALTAR OF REPOSE

Stay Here and Keep Watch

Stay here and keep watch with me. The hour has come. Watch and pray.

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