

2023

Eric Gregory

Professor of Religion, Princeton University

Remythologizing Augustine: History and Politics at the Edge of Time

Recording

2022

Oliver O'Donovan

Fellow of the British Academy and professor emeritus of Christian ethics and practical Theology at the University of Edinburgh

Augustine's Treatment of the Great Psalm

Response by Michael Cameron, Professor of Historical Theology, University of Portland

2019

Dr. Margaret Miles, Harvard Divinity School

St. Augustine's Tears: Recollecting and Reconsidering a Life

2018

Dr. David Hunter, University of Kentucky

Between Discipline and Doctrine: Augustine's Response to Clerical Misconduct

2017

Catherine Conybeare, Bryn Mawr College

The Creation of eve

2016

Reconsiderations V – September 15-17

Allan Fitzgerald, O.S.A. – Villanova University

Engaging the Gospel of John

2015

Prof. Hubertus Drobner – University of Paderborn

Twists and Turns: How Augustine's preaching shed new light on old problems

2014

Dr. Carol Harrison, The Thomas F. Martin Saint Augustine Fellow

Getting Carried Away: Why did Augustine sing?

2013

Robert Dodaro, O.S.A., *Istituto Patristico Augustinianum*

Language Matters: Augustine's Use of Literary Decorum Theory in Theological Argument

2012

Reconsiderations IV – September 13-15

James Wetzel, Villanova University

A Tangle of Two Cities

2011

John Cavadini, University of Notre Dame -

The Mystery of Creation in the Teaching of St. Augustine: Beyond Myth, Beyond Philosophy, Beyond Science

2010

Paula Fredriksen, Boston University

"AUGUSTINE ON JESUS THE JEW"

Reconsiderations III – 2009 – September 17-19

Isabelle Bochet S.F.X., Institut d'Etudes Augustiniennes, Paris

"Scripture in Augustine's Controversy with Porphyry"

2008

Gareth Matthews, University of Massachusetts

Augustine on Reading Scripture as Doing Philosophy

2007

Sabine MacCormack, University of Notre Dame

Augustine reads Genesis: "Give what I love, for I do love it, and this also you gave me." (Conf. XI,2,3; 22,28)

2006

Reconsiderations II – September 28-30

Claude Lepelley, Emeritus Professor, l'Universite' de Paris X-Nanterre

Facing Wealth and Poverty: Defining Augustine's Social Doctrine

2005

Bernard McGinn, University of Chicago, Divinity School

How Augustine Shaped Medieval Mysticism

2004

Brian E. Daley, S.J., Catherien F. Huisking Professor of Theology, University of Notre Dame

World, Soul and Flesh: Origen and Augustine on the Person of Christ

2003

Reconsiderations I – December 4-6

Peter Brown, Rollins Professor of History, Princeton University

"Augustine and a Crisis of Wealth in the Late Antique Church"

2002

J. Kevin Coyle, Saint Paul University, Ottawa, Canada

The Manichaean Legacy of Saint Augustine

2001

A. Louth, University of Durham, England
Love and the Trinity,

2000: *The Eucharist as the Foundation of Christian Unity in North African Theology*, J. Patout Burns, Augustinian Studies, Volume 32(1), p.1-24.

1999: *Exegetical Considerations of Augustine on the Holy Spirit*, Robert L. Wilken, University of Virginia. Augustinian Studies, Volume 31(1), p.1-18.

1998: *The Confessions of Saint Augustine: What Is the Genre of this Work?* Frances Young, University of Birmingham, England. Augustinian Studies, Volume 30(1), p.1-16.

1997: *Democracy and Religious Values: Augustine on Locke, Lying and Individualism*, John M. Rist, University of Toronto. Augustinian Studies, Volume 29(1), p.7-24.

1996: *History and Faith in Augustine's De Trinitate*, Basil Studer, Pontificio Anteo Anselmo, Rome. Augustinian Studies, Volume 28(1), p.7-50.

1995: *Reading the Bible and Learning to Read: The Influence of Education on Saint Augustine's Exegesis*, Joseph T. Lienhard, S. J., Fordham University. Augustinian Studies, Volume 27(1), p.7-25.

1994: *Cave, Cinema, and the Church: Augustine and Walker Percy*, George Lawless, O.S.A., Patristic Institute, Rome. Augustinian Studies, Volume 26(1), p.7-36.

1993: *Augustine on Knowing What to Believe*, Gillian R. Evans, University of Cambridge. Augustinian Studies, Volume 24, p.7-25.

1992: *Saint Augustine as Philosopher: The Birth of Christian Metaphysics*, Rolland J. Teske, S.J. Augustinian Studies, Volume 23, p.7-32.

1991: *The Authority of Augustine*, James J. O'Donnell, Augustinian Studies, Volume 22, p.7-35.

1990: *The Creator and the Integrity of Creation in the Fathers of the Church, Especially in Saint Augustine*, Tarsicisu van Bavel, O.S.A., Leuven, Belgium. Augustinian Studies, Volume 21, p.1-33.

1989: *Augustine and Orosius: On the End of the Ancient World*, William H. C. Frend, Peterborough, England. Augustinian Studies, Volume 20(1), p.1-18.

1988: *Augustine On Being Christian*, Russell J. DeSimone, O.S.A. Augustinian Studies, Volume 19, p.190-200.

1987: *An Augustinian Dilemma: Augustine's Doctrine of Grace v. Augustine's Doctrine of the Church*, J. Pelikan, Augustinian Studies, Volume 18, p.1-29.

1986: *St. Augustine and the Western Tradition of Self-Knowing*, Edward Booth, O.P. Villanova. PA: Villanova University Press.

1985: *Saint Augustine and the Saints*, Robert B. Eno, The Catholic University of America. Villanova, PA: Villanova University Press.

1984: *Conversion and Disenchantment in Augustine's Spiritual Career*, Robert A. Markus, University of Nottingham. Villanova, PA: Villanova University Press.

1983: *Catechesis in Saint Augustine*, Eugene Kevane, Notre Dame Pontifical Institute. Villanova, PA: Villanova University Press.

1982: *The Conversions of Saint Augustine*, Leo C. Ferrari, St. Thomas University. Villanova, PA: Villanova University Press.

1981: *Saint Augustine's Platonism*, Robert J. O'Connell, Fordham University. Villanova, PA: Villanova University Press.

1980: *Augustine's Concept of Happiness*, Werner Beierwaltes, Albert Ludwigs Universitat. Villanova, PA: Villanova University Press.

1979: *Saint Augustine on Memory*, John A. Mourant, The Pennsylvania State University. Villanova, PA: Villanova University Press.

1978: *Joy in Augustine's Ethics*, Vernon J. Bourke, Saint Louis University. Villanova, PA: Villanova University Press.

1977: *The Creation of Man in Saint Augustine's De Genesi as Litteram*, John J. O'Mera, University College, Dublin. Villanova, PA: Villanova University Press.

1976: *The Confessions of Saint Augustine: A Reappraisal*, Alberto Pincherle, University of Rome. Villanova, PA: Villanova University Press.

1975: *Saint Augustine's Monasticism in the Light of Acts*, Luc Verheijen, Ecole Partique des Hautes Etudes, Paris. Villanova, PA: Villanova University Press.

1974: *Church, State and Toleration: An Intriguing Change of Mind in Augustine*, Emilien Lamirande, University of Ottawa. Villanova, PA: Villanova University Press.

1973: *Augustine's Strategy as an Apologist*, Eugene TeSelle, Vanderbilt University. Villanova, PA: Villanova University Press.

1972: *Saint Augustin et la dislectique*, Jean Pepin, Ecole Partique des Hautes Etudes, Paris. Villanova, PA: Villanova University Press.

1971: *Political Idealism and Christianity in the Thought of Augustine*, Ernest L. Fortin, Boston College. Villanova, PA: Villanova University Press.

1970: *Augustine and Modern Research on Pelagianism*, Gerald Bonner, Durham University, England. Villanova, PA: Villanova University Press.

1969: *Augustinian Personalism*, Mary T. Clarke, Manhattanville College. Villanova, PA: Villanova University Press.

1968: *Augustine on Immortality*, John A. Mourant, The Pennsylvania State University. Villanova, PA: Villanova University Press.

1967: *Saint Augustine on Creation*, Paul Henry, S.J., Institut Catholique, Paris. Villanova, PA: Villanova University Press.

1966: *Saint Augustine and Christian Platonism*, A. Hiliary Armstrong, University of Liverpool. Villanova, PA: Villanova University Press.

1965: *The Resurrection and Saint Augustine's Theology of Human Values*, Henri I. Marrou, University of Paris. Villanova, PA: Villanova University Press.

1964: *Augustine and the Greek Philosophers*, John F. Callahan, Georgetown University. Villanova, PA: Villanova University Press.

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1962: *At the Origins of the Thomistic Notion of Man*, Anton Pegis, Pontifical Institute of Mediaeval Studies, Toronto, Canada. New York: MacMillian Company.

1961: *Charter of Christendom: The Significance of the City of God*, John O'Mera, University College, Dublin, Ireland. New York: MacMillian Company.

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