

**AQUINAS STUDIUM
2018
On the Trinity**

	Sunday	Monday	Tuesday	Wednesday	Thursday
8:00 a.m.		Breakfast (Dougherty Hall)	Breakfast (Dougherty Hall)	Breakfast (Dougherty Hall)	Breakfast (Dougherty Hall)
9:00 a.m.					Morning Prayer (Corr Chapel)
9:30 a.m.		Morning Prayer (Corr Chapel)	Morning Prayer (Corr Chapel)	Morning Prayer (Corr Chapel)	<i>Conversatio</i> and discussion for next year
10:15 a.m.		Opening Lecture & <i>Lectio 1</i>	<i>Lectio 3</i>	<i>Lectio 5</i>	
12:05 a.m.		Mass (Corr Chapel)	Mass (Corr Chapel)	Mass (Corr Chapel)	
12:30 p.m.		Lunch (Dougherty Hall)	Lunch (Dougherty Hall)	Lunch (Dougherty Hall)	Lunch (Dougherty Hall)
2:00 p.m.		<i>Lectio 2</i>	<i>Conversatio</i>	<i>Lectio 6</i>	
3:45 p.m.		Break	Break	Break	
4:00 p.m.		<i>Quaestio</i>	<i>Lectio 4</i>	<i>Quaestio</i>	
4:45 p.m.		Evening Prayer (Corr Chapel)	Evening Prayer (Corr Chapel)	Evening Prayer (Corr Chapel)	
5:30 p.m.		Dinner (Dougherty Hall)	Dinner (Dougherty Hall)	Dinner (Dougherty Hall)	
6:00 p.m.		BBQ Anna's house			

All study sessions will occur in Saint Augustine Center #300.

Primary readings for the week:

Lectio 1: Processions and Relations

27 1-4 (processions)

28 1-4 (relations)

Lectio 2: Persons in general

29 1-4 (person in general)

30 2 (plurality in God)

32 1-3 (knowledge of the persons)

Lectio 3: The Father and the Son

33 1-4 (the Father)

34 1-3 (the Son)

35 1-2 (Image)

Lectio 4: The Name, Spirit

36 1-4 (the name, Spirit)

Lectio 5: The Names, Love & Gift

37 1-2 (Love)

38 1-2 (Gift)

39 1, 8 (person and essence)

Lectio 6: Properties and Notional Acts

40 1-4 (persons and relations)

41 1-6 (persons and notional acts)

42 1-3 (equality and likeness)

(48 articles)

Here is a reminder about the purpose of the various sessions and what it means to be responsible for them:

Lectio - one of us facilitates the common reading of a portion of the "studium text", and we try to understand it together. The facilitator offers a kind of overview of the portion of the text for that day, identifying key points in the text and, if the question is very long, selecting a smaller portion to concentrate on. He or she also chairs our joint reading of the text.

In the last 10 minutes of the lectio, we identify the quaestio that has arisen and which we wish to explore.

Quaestio - here, one of us presents the "question for understanding" that has arisen during the lectio, identifying the key issues that have arisen as he or she understands them and suggesting key texts in Aquinas' corpus which we can use to explore the question.

Conversatio - one of us facilitates the group's conversation as we seek to answer the quaestio set the previous day. The skill needed here is just good chairing of the group.