Villanova University Office of Conference Services Camp Information Sheet #2

Please e-mail this Info Sheet to Conference Services by the date indicated below. Please call us with any questions or comments at 610-519-7790. **Both sides** must be completed.

Camp Info Sheet #2- Due	Today's Dat	te:	
Section 1:			
Camp Name:			
Describe the age range of your attended	ees:		
Date of Arrival:	Hours of Program Check-In:	to	
	Hours of Housing Check-In:	to	(Standard: after 3pm)
Date of Departure:	Hours of Program Check-Out: Hours of Housing Check-Out:		
	Flours of Flousing Check-Out.	10	(Standard: by 11am)
Date(s) of Staff Arrival:	Number of Staff:		
Date(s) of Staff Arrival: (#s	incl. staff / Dates):	/	
Late Departures, per arrangement (#s	incl. staff / Dates):	_ /	
Desired Registration Sites for Program:	Housing:		
* Note: Please remember to order any tables/c			
Section 2:	······································		
Primary Group Administrator/Planner: _ Address:			
Office Phone Number:			
Cell Phone Number:			
Associate Administrator/Planner (on site	e):		
Address:			
Office Phone Number:			·
F-mail Address:			
Group Billing Address:			
BillingContact, if different from above:			
Contact for housing/dining arrangement	nts: Primary Planner Associate	Planner Other	
Contact to call for on-site emergencies Cell Phone No./E-Mail:	and off-hour arrivals:		

Section 3: (Estimates)
A. Housing/Commuter Estimates

* Please pay attention to gender breakdown in the columns below

	Residents (M/F)	Commuters (M/F)	Total (M/F)
Number of Staff	/	/	/
Number of Participants	/	/	/
Total	/	/	/

B. Dining Hall Meal Estimate	B.	Dining	Hall	Meal	Estimate
------------------------------	----	--------	------	------	-----------------

List your <u>estimated numbers of diners</u> for on-campus Dining Hall meals in the appropriate fields for each day of your stay (continue on separate sheet, if necessary). Please indicate the time-slot <u>requested</u> for meals below (15 min increments), we will do our best to accommodate group times, each group receives a **45- minute window** to eat a meal in the dining hall. If times vary for different days, please provide a schedule.

Breakfast (7a -9a):_	Lunch (1	Lunch (10:45a - 2:15p):		Dinner(4:15p -7p):		
Day/Date	Breakfast #s	Lunch #	⁴ S	Din	ner #s	
C. Cotoring						
_	en ordering catering please				for the appropriate days.	
					rs, tote-bag meals, morning	
	ent breaks, receptions, e					
					rder and McKenzie Suber-	
	-7580 / mckenzie.suber-r					
Conference Service	s informed of any last-m	inute changes.				
Day/Date	Type of Function	Location	Time		Number of Diners	
Do you have inc	lividuals with disabilit	ties in your group?		□ \	∕es* □ No	
•	lividuals with special	J 0 1	ts in your group)? □ \	∕es* □ No	
*If yes, please prov	vide details below. Confe	rence Services will man	age any arrangem	ents with	n Dining Services etc. for you	
Notes:						